## The Agenda for Mayor & Alderman

REGULAR MEETING OF MAYOR AND BOARD OF ALDERMEN CITY OF NEW ALBANY AUGUST 1, 2023 5:30 PM CITY HALL BOARDROOM

1.

**Public Hearing** 

11.

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Property Hearing

403 Adams Street

Personal Appearances

Billye Wiseman Sidewalk Discussion

Joel Bennett

Departmental Business

A. New Albany Light Gas and Water

1. Approve Pay request Atwell & Gent Engineering

Services design services N Electrical

Communication project \$235,957.87

2

Approve Pay request TESTCO for Products and Services for Automated Metering Infrastructure

Project amount \$359,556.00

- Approval bid Substation Control house and Communication system hut to Steel Conn, \$116,000.00
- Approve Pay request #1 Cellsite Solutions for Communication System shelters, \$184,000
- Approval bid Electric Distribution Materials
  Relocation of 13\V Electrical Distribution circuit for MOT HWY 15 Construction to Gresco Utility, \$208,336 and Howard Industries
  \$23,732
- Approval bid Construction Services Relocation of 13kV Electrical Distribution circuit for

MDOT HWY 15 to Linetech Services, \$494, 441.22

Approve selection of Cook Coggin Engineering as professional engineering service provider for ARPA related water and wastewater projects

- 1. Approve selection of Cruse Engineering and
- Consulting for Part A (engineering services) work and Cook Coggin Engineering for Part B (supplemental engineering services) work associated with the PHMSA Gas system grant
- 3. Approval Resolution pledging \$200,000 of City
  - ARPA funds to be used as match money for Capital Project Fund grant application for construction of the electric system communication network to be leased by Ace fiber
- 4. Approval to enter into negotiations regarding potential facilities lease agreements with ACE, fiber
- 5. Update on purchases made regarding recent utility systen emergency repairs
- 6. Approve to advertise for construction contractor for Electric System improvements-re-conductor HWY 348 circuit to Mound City

B. Community Development

Monthly report

## C. Union County Museum

- 1. Monthly Report
  - 1. Police Department
  - 2. Park & Recreation Department
  - 3. Fire Department
  - AFG GRANT
  - 2. Wal-Mart Grant update
  - 1. Street
  - Building Inspector/Zoning Administrator
  - 1. Monthly Report
  - CEC Sign Variance (Wesson Tate Drive)
  - Conditional Permitted Use accessory dwelling

800 Hwy 30 West Vishal Patel

1. Jed Morris subdivide over size lot 951 North

Acre into two lots

2. Stephen Drain 502 Valley View Drive accessory building variance

Update Agenda

Consent Agenda

- 1. Approval/Correction July 2023 Claims Docket
- Approve June 29,2023 Minutes
- 3. C.Approve July 5, 2023 Minutes

VII.Action Agenda

Storm Shelter

## FY 09302024

Memorandum of Understanding Department of Finance HB 603-2023

Approval to enericter into professional services agreement with Cook Coggin Engineering for Hydraulic

Model update Town Creek drainage basin

Approve Application from Ad Valorem Taxes VIP