

**AGENDA**  
**UNION COUNTY BOARD OF SUPERVISORS**  
**JULY 7, 2025**

1. Mike Walker concerning Union County School District Budget
2. Board of Supervisors
  - a) Consent Agenda
    - Approval of Claims Docket payments from June 2025
    - Approval of Statement of Expenditures for Tax Office from June 2025
    - Approval of Statement of Expenditures for Sheriff's Department and Jail from June 2025
    - Approval of Meal Log for Jail from June 2025
    - Approval of Board Minutes June May 2025
    - Approval of Road Department Work Schedule for July 2025
    - Approval of Medical Examiner Statement of Fees (14)
    - Approval of Solid Waste Register
    - Approval of Solid Waste 90-day Delinquent List
  - b) Approval of continuing Emergency Declaration from March 15, 2024, on tornado-damaged County buildings
  - c) Approval of allocating the 4<sup>th</sup> Quarter Budget for:

Sheriff	\$1,365,285.00
Jail	\$664,092.00
Tax Assessor/Collector	\$241,507.00
  - d) Acceptance of receipt of the County School District Budget and Ad Valorem Request
  - e) Appointment of Jeff Olson (to replace Tim Kent) as Municipal Rep to the Three Rivers PDD Board
  - f) Approval of revising Request for Cash #14, 15, and 16 as requested by the Appalachian Regional Commission and label as #14
  - g) Discuss acceptance of land donated to Union County from Brice's Crossroads National Battlefield Commission
  - h) Discuss approval of budgeting & funding the maintenance/operations & upkeep of the land at Brice's Crossroads in the 2026 fiscal year budget provided and after the land is donated to Union County at a cost of **\$3,654.40** annually or **\$20 per acre for 182.72 acres**
  - i) Approval of LSBP-73(25), Bridge Replacement for County Road 113
  - j) Approval of LSBP-73 (26), Bridge Replacement for County Road 166
3. Chancery Clerk
  - a) Approval of payment for services for court (pursuant to Miss. Code 27-33-35 and 27-33-37(m))
4. Circuit Clerk
  - a) Approval of court payment for Circuit Clerk for court, June 9-13 and June 16-17
  - b) Approval of travel/meals for Circuit Clerk and Deputy Clerk for SEMS Basic Training, July 15, Jackson
5. E-911
  - a) Approval of payroll authorization for Jade Taylor as full-time Dispatcher
6. EMA
  - a) Discuss the request for Curt Clayton to serve as the Designated Representative for Union County in the Regional Hazard Mitigation Plan