

**AGENDA**  
**UNION COUNTY BOARD OF SUPERVISORS**  
**MARCH 16, 2026**

1. Billye Jean Stroud to discuss use of the Courthouse lawn for America 250 community event
2. Board of Supervisors
  - a) Acceptance of Award Letter from Governor Reeves awarding a \$750,000.00 Community Development Block Grant for Highway 30 West Water Association to improve the water system
  - b) Approval of CDBG Agreement
  - c) Approval of travel for Supervisors C. J. Bright and Sam Taylor and the County Administrator to attend a CDBG Implementation Workshop
  - d) Discuss Addendum #2 for the Emergency Disaster Debris Removal and Disposal Services Agreement with Looks Great Services of MS, Inc. to change from \$5,000,000.00 to ????????
  - e) Approval of renewing health insurance with Affordable Care Insurance Company
  - f) Approval of Request for Cash for the ARC Grant Project at Martintown Industrial Park (for soil borings and payment to Headwaters)
  - g) Approval of transferring funds from Equipment Fund #175 to Road Fund #150 to close the Legislative Grant Fund and amending the Budget accordingly
  - h) Approval of Excerpt from the Minutes of the meeting of the Mississippi Transportation Commission, February 24, 2026, for the purpose of establishing the respective responsibilities for financing and carrying out the cleanup of debris due to the major ice storm
3. Chancery Clerk
  - a) Approval of Budget Comparison Report for February 2026
4. Circuit Clerk
  - a) Approval of Election Commissioners Claim Forms (4)
  - b) Approval payment to Circuit Clerk for assisting Election Commissioners
  - c) Approval of Circuit Clerk payment for Court (Plea and Motion Day)
5. County Engineer
  - a) Approval of advertising to accept bids for new elevated water tank at the North Martintown Industrial Park (advertise on March 25 and April 1; take bids on April 27)
6. Medical Examiner Fees
  - a) Approval of payment for Coroner invoices (14)
7. Road Department
  - a) Discuss quotes received for purchase of trailer(s)
  - b) Declare used pug mill (prepares cold mix for use on roads) as surplus property, and authorize to sell for \$20,000.00 to Tippah County
8. Sheriff's Department
  - a) Discuss quotes to purchase a 2025 Ford truck (if approved, request a manual check for the purchase)
  - b) Approve amending budget for Seized Assets Fund for vehicles by \$20,000.00