

REGULAR MEETING OF MAYOR AND BOARD OF ALDERMEN  
CITY OF NEW ALBANY  
April 7, 2026 5:30 PM  
CITY HALL BOARDROOM

PERSONAL APPEARANCE

1. Mid-South Transplant Foundation

I. Departmental Business

A. New Albany Light Gas and Water

1. Public Hearing for the Community Development Block Grant for water improvements on the North Side.
2. Request permission to advertise for electric system hydraulic and electronic reclosers.
3. Update board on emergency purchases.
4. New Hire Request.

B. Public Works

C. Community Development

1. Monthly Report

D. Union County Museum

1. Monthly Report

E. Police Department

1. Monthly Report

F. Park & Recreation Department

1. Baptist Hospital Field Rental

G. Fire Department

H. Street Department