

REGULAR MEETING OF MAYOR AND BOARD OF ALDERMEN
CITY OF NEW ALBANY
JULY 7, 2026 5:30 PM
CITY HALL BOARDROOM

Special Appearance:

Josh Andrews and Devin Mills

I. Departmental Business

New Albany Light Gas and Water

1. Approval of change order (addendum) 1 to Looks Great Services debris removal contract to increase the Not to Exceed Amount from \$900,000 to \$1 million.
2. Declaration of Electric Department surplus equipment, two (2) pad mount transformers (75kVA three phase 120/240 volt) and approval of intergovernmental transfer and sale to Amory Utilities for original purchase price of \$6,300 each (total \$12,600).
3. Assign two engineering contracts (1) Services for construction of new NE New Albany Substation and (2) Engineering Professional Services for GRIP Grants from Atwell and Gent Engineering to A&G Utility Services, LLC.
4. Request approval to pay invoices regarding Gas Main Replacement Project (PHMSA Grant), Phase 1 - Project 3A as follows: Pay Application #3 - A & B construction for stored material purchased and work completed to date in the amount of \$97,366.25, Cook Coggin Engineering for construction inspection services in the amount of \$11,471.68 and to Cruse Engineering for project management and construction administration services in the amount of \$1,837.50
5. Update on Emergency repairs (1) Wal-Mart sewage lift station and (2) Wesson Tate water well (details to be known on Tuesday)

1. Public Works

2. Community Development

1. Monthly Report

3. Union County Museum

1. Monthly Report

4. Police Department

5. Park & Recreation Department

6. Fire Department

7. Street Department

8. Building Inspector/Zoning Administrator

1. Monthly report - Attached
2. Maintenance report - Attached
3. Zoning Meeting -
 - * Request from Holly White at 503 Hwy 30 West to rezone from SN-8, Suburban Neighborhood 8, to SN-5, Suburban Neighborhood 5, to allow use of a residential duplex was approved.
 - * I would like to set a public hearing for August 4th, 2026, to rezone 530 Hwy 30 W from SN-8 to SN-5.
4. Code Enforcement Report
5. Request public hearing be set for August 4th, 2026, for the adjudication of 500 Clarke Street.
6. Request public hearing for August 4th, 2026, for the adjudication of 118 Tate Drive.
7. Request public hearing for August 4th, 2026, for the adjudication of 706 Shady Grove Road.

9. Municipal Court

10. City Services

1. Proclamation Local Emergency - Fire at Landfill
2. Approve FY2025 Audit
3. Set time/date for Special Call Meeting Tuesday, July 21st

II. Consent Agenda

- i. Approval/Correction of June claims docket.
- ii. Approval of June 2, 2026 minutes.
- iii. Approval of June 11, 2026 minutes.
- iv. Approval of June 23, 2026 minutes.

III. Executive Session

- i. School Board